## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

ADMINISTRATIVE MATTER						DATE	June 07	. 2017
MOTOR CARRIER MATTER						DOCKET NO.	2008-14	-
UTILITIES MATTER				<b>✓</b>		ORDER NO.	2017-36	
THIS D	IDECTIV	ECU	<b>NII</b> 6	SEDVE A	S THE CO	NMTCCTON'	C ODDER	ON THIS ISSUE.
ום פנחו	IRECTIV	E 3 П	ALL S	PERVE A	AS THE CO	JMM1551ON	5 UKDEK	ON 1H15 155UE.
SUBJECT:	0 2000 -	140 4	Ev. <b>+</b>	onciona.	of Time to	File Dublic Htili	tu and Tran	anortation Appual
						ation the Requ		<u>nsportation Annual</u> Utilities,
								7 Annual Report.
Crant that			+:  :+:	os Ins	for an Exta	ancian of Time	until lung	16 2017 to file its
Annual Rep	•	I AAA	Othiti	es, mc.	ior an Exte	ension of Time,	unui June	16, 2017 to file its
PRECIPING	\\/\= :++5: -   -	J				B		2.00
PRESIDING: Whitfield					SESS	SION: <u>Regular</u>	IIME:	2:00 p.m.
	MOTION	YES	NO	OTHER				
ELAM		<b>✓</b>						
FLEMING		<b>✓</b>						
HALL		<b>✓</b>						
HAMILTON	<b>✓</b>	<b>✓</b>						
HOWARD		<b>✓</b>						
RANDALL		<b>✓</b>						
WHITFIELD		<b>✓</b>						
(CEAL)						DECC	DDED DV 1	Calamai a dima
(SEAL)					RECO	KDED BA: <u>1</u> .	. Schmieding	
Ser Some	MAN TO							
I MAROLA . A	M Int							